

PAST, - PRESENT, - & - FUTURE FROM GOD'S WORD.

A brief Scripture study of Genealogy, Chronology, Creation & Prophecy

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(STUDY # 1)

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GENEALOGY & CHRONOLOGY

PREFACE NOTES

JEWISH YEAR.

The reckoning of the old Biblical Jewish Year is extremely complicated. – There are however some good descriptions to be found on Wikipedia on https://en.wikipedia.org/wiki/Hebrew_calendar, and under, ‘Jewish Calendar’ on <https://web.library.yale.edu/cataloging/hebraica/about-hebrew-calendar> . Very briefly the old “Biblical” Jewish year was comprised of 12 months of mostly 29 & 30 days, with an extra month added every two or three years, plus other leap days over a nineteen year cycle, .- The beginning of each month is set by the appearance of the New Moon. –

BIBLICAL YEAR.

In Biblical times if you were to ask the common people, “How many days in the month, or how many days in the year”? - Rather than go into great detail, they would most likely give the standard simplified answer of a, “30 day month & 360 day year”, just as we don’t go into detail when being asked the number of days in a year. For we would usually say 365, not 365.25, or mention leap years. - So it is that we find in both the Old & New Testament’s, that when a month or year is referred to, it is in the language of the common people, i.e. a 30 day month & a 360 day year. --- Some Scriptural proof that this principle of a 30 day month and 360 day year was used for general purposes throughout the Bible is given at the top of page 6.

TIME SOURCES.

The sources used to arrive at time spans & the B.C. dates in this study are as follows.

Forward from, - Adam to the Exodus, using the time spans as supplied in Genesis & Exodus.

Backward from, - Crucifixion of Christ to the building of Solomon’s Temple, using the time spans from both Old & New Testament plus known B.C. dates available from secular history, a lot being available from Wikipedia.

Backward from, - Solomon’s Temple to the Exodus, = Taken by using Wikipedia’s date for Solomon’s reign (970-931) and the Bible reference to the building of the Temple in Solomon’s 4th year, i.e.(967 B.C.) and time spans from the Old Testament, mainly Genesis & Exodus. From these, the period of time between the Exodus, and the building of Solomon’s Temple can be reasonably established. This then supplies a complete chronological sequence from Adam to Christ’s crucifixion and resurrection.

ALTERNATIVE DATES.

The Bible supplies us with fairly accurate and clear time spans from Adam’s creation right through to the Exodus. However, different time spans & dates can be arrived at by using various English translations of the Scriptures. --- The Septuagint (LXX) was a translation from Hebrew to Greek which was meticulously carried out by 70 carefully chosen Jewish scholars about 250 B.C. - It was a very good translation and was in common use during Christ’s ministry, and was used and quoted from by Christ and His disciples. So, Christ thereby endorsed it as being the Word of God, and an inspired work. ---Our standard Old Testament omits the name of “Cainan” in the Genealogy record between Arphaxed & Salah, yet Luke quoting from the Septuagint acknowledges him in Luke 3:36.-By doing this Luke is vouching for the Septuagint which was in use during Jesus ministry as the Word of God. - The Greek Christian Church has always retained and upheld the Septuagint LXX. They have meticulously recopied over the years. However, we must acknowledge that it is possible that some minor errors could creep in. Errors could occur particularly in the area of numerals, a dot or stroke caused by insects etc. alongside ancient writing could significantly alter the numerals value. - Until recently, the only complete available translation of the Septuagint direct into English has been the one made by Sir Lancelot C. Lee Brenton (1807 - 1862) published 1851, and updated at Calvin College in May 2000. However, there are now some new English translations of the Septuagint (LXX), I think the best may be the one published 2009 known as ‘NETS’ or ‘New English Translation of the Septuagint’.It appears to be very thorough and accurate. However I have checked the genealogy time spans in this and a couple of other LXX translations and have found in them what must be some numerical errors between the records of Methuselah and Arphaxed, for the time spans given would have Methuselah not dying till 13 to 14 years after the Flood. (The NKJ Bible places the death of Methuselah as the year of the Flood). I have calculated the Chronology from both the NETS and the NKJV but will only show the final results from NETS here. However I will show the full calculations from the NKJV on page 6, so that you are able to see for yourself how the dates are arrived at.

All versions no doubt contain some man made (Though non deliberate) faults. These faults are minor and Christians should not get into arguments over them. The faults make no difference to the overall message of Scripture which still remains the inspired Word of God. I have worked out time spans and B.C. dates from both sources. I again urge my readers not to get into debates over genealogies or dates, for God would not want that. For we read in, 1Tim.1:4 “ *nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith*”, and Titus 3:9 “ *But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless*”.

As I have said before the differences are minor, mostly involve a few numbers and do not alter God's message.

Of course, unless you believe in, and trust the Scriptures, you will not correctly understand all which follows: There is however good reason to believe in and trust the Scriptures, and if you go to Study # 11 (Bible History & Reliability), you will find all the evidence you need to increase your faith in the Bibles inspiration and reliability.

Archbishop Usher in A.D. 1650 arrived at the date for
Dates generally arrived at from the **Septuagint** place
“ “ “ “ “ “ **Samaritan Pentateuch**

My figures as arrived at using the **N.K.J.V.**

My figures as arrived at using the **NETS**

Adam's creation as being,	4004 B.C. &	the Flood as being,	2348 B.C..
“ “ “ “	5500 B.C. &	“ “ “ “	3300 B.C..
“ “ “ “	4300 B.C. &	“ “ “ “	2400 B.C..
“ “ “ “	4162 B.C. &	“ “ “ “	2530 B.C.
“ “ “ “	5508 B.C. &	“ “ “ “	3298 B.C.

The differences in this period of up to 1½ thousand years, are the result of errors from copying, translation and interpretation. The fault is man's, not the Bible's: We need to ignore these minor unimportant differences when we look at the overall message of the Bible. For aside from these minor and mostly unavoidable date differences all the above are in remarkable agreement. The Bible still remains the reliable accurate Word of God, so long as we look at the whole picture, comparing Scripture with Scripture.

TIME SPANS.

The time spans shown on page 6, are all years starting from the creation of Adam. (Please note; Time spans are from Adam, **not** the creation of the world).

Times are given as accurately as possible, but allowance needs to be made for the fact that a part of a year given in Scripture is frequently counted as a whole year.

In order to convert the Old Testament time spans to B.C. dates, we first need a known B.C. date for an Old Testament event. For this we can use the date acknowledged by secular history for the building of Solomon's Temple. The Wikipedia Encyclopedia gives the date of Solomon's reign as 970-931 B.C., and 1 Kings 6:1, tells us that Solomon began to build the Temple in the second month of his 4th yr., giving us the year for the **building of the Temple as 967 B.C.** (Solomon is available on Wikipedia @ <https://en.wikipedia.org/wiki/Solomon>)

Before we can proceed further I need to point out that there are two main areas within the Scriptures where people tend to make errors in interpreting time spans.

The first is found in 1 Kings 6:1, This tells us that there are **480 (Biblical) years** between the **Exodus** and the building of **Solomon's Temple**. Now as stated, 1 Kings 6:1 defines this period to be 480 yrs., yet on reading **Acts 13: 17-21**, we find Paul states the following:

During this period Israel was **40 yrs.** In the wilderness. (verse 18)

“ “ **450 yrs.** Under the Judges. (verse 20)

“ “ **40 yrs.** Under King Saul (verse 21)

A total of **530 yrs.**

On top of this, we know from 1 Kings 2: 11 that David then reigned **40 yrs.**, followed by Solomon. We are also told in 1 Kings 6: 1, that Solomon began to build the Temple in the second month of his fourth year of reign. We therefore need to add David's 40 year reign and Solomon's first **three years** to the above 530 years. This gives us a **total of 573 yrs.**

The **difference** between the **480 yrs.** of 1 Kings 6: 1, and the **573 years** of Acts 13: 17-21 is **93 yrs.** - Some would see this as a contradiction or error in Scripture. - The fact is, **they are both correct**, but are taken from different viewpoints. Paul's figure of 573 yrs., gives us the overall total span as needed for general reckoning.

The figure of 480 yrs, given in 1 Kings 6: 1, is God's reckoning of time in relation to Israel. What is really meant by this statement is that this was the number of years since the Exodus in which Israel had remained reasonably obedient to God. Unfortunately, Israel at other times frequently rebelled & disobeyed God.

As a result God gave Israel over to other nations and turned His back on Israel during such times. While **Israel was out of fellowship with God & subservient to other Nations, God did not count the time.** Those periods **totalled 93 years** in all, and the record of those times can be found in Judges 3: 8,14 / 4: 2,3 / 6: 1 / 13: 1. **The 93 years needs to be added to the 480 years** in order to give us for our purposes an accurate time span, i.e. **573 Biblical years**. - The Exodus therefore occurred **573 Biblical years or 565 Sidereal years before the commencement of Solomon's Temple in 967 B.C.** From this, we get the **date of the Exodus as 1532 B.C...** (565 + 967 = 1532).

The 70-week prophecy on page 7 shows the same pattern of God not counting time for Israel during the Church age.

The Second is found in Gal. 3: 16, 17. - This verse refers to a **430-year period**. Confusion arises over the **starting point for these 430 years**. On the surface, it appears that the starting date should be at the giving of the **Promise to Abraham when he was 75 years of age, and that the Exodus was 430 years from this date**. -

This interpretation fails in the light of the following facts.

Isaac was born 25 years after the promise to Abraham, (Gen. 21:5).

Jacob was born 60 years later, (Gen. 25:26).

Jacob died aged 147 (Gen. 47: 28) and we are told in (Gen. 47: 7,9,28 & Exod. 12: 40, 41) that the Exodus occurred 430 years from the point **17 years before Jacob's death** (his entry into Egypt). 147 - 17 =

Exodus occurs 430 years later.

(The last 400 Years of the 430 is the period of Egyptian Servitude. (Gen. 15: 13 & Acts 7: 6).)

The total period between the promise to Abraham and the Exodus is therefore

= 645 years

It is therefore obvious that the reference to the 430 years in Gal. 3: 16, 17 is not meant to refer directly to the promise to Abraham as a starting point. This problem is resolved only slightly in the original Greek. I believe that what was meant is that God was validating the promise to Abraham through the **entry of Jacob into Egypt**. - **This event brought about the first occasion of the 12 tribes united as adults and as the beginning of the promised nation of Israel as per. Gen. 32: 27,28. This was the validation of the promise to Abraham and the start of the 430 years of Gal. 3: 16, 17.**

Finally, the 430 years of Gal. 3: 16, 17, is the same as that referred to in Exod. 12: 40, 41., and in Luke 1: 32, 33, you can see how God places great importance on the House of Jacob. Bare in mind God renamed Jacob as Israel.

There were 21 generations from Adam to Abraham, - Genesis Chapters 5/ 11/and 16.

There were 42 generations from Abraham to Jesus Christ. - Matthew 1:17.

Please note: - In Genesis 2: 10-14, Four rivers are mentioned. - Over the centuries land masses and river courses have changed, but two of those rivers have now been positively identified. They are; The Hiddekel- Modern name = Tigris, and The Euphrates which still retains its original name.

Many countries and cities are mentioned in prophecy which now have different names, particularly in Ezek. 38 & 39. The main ones are as follows with their modern names -:
Magog = Russia / Meschech = Moscow (Western Russia) / Tubal = Tobolsk (Eastern Russia) / Javan = Greece / Togarmar = Turkey / Gomer = Georgia & her neighbours
/ Ethiopia = Northern Sudan / Libya = All Nth Africa west of Egypt / Tarshish = England / Sheba & Dedan = Arabia / Persia = Elam (Iran) .

The name Gog is used by God for the Prince or Ruler of Russia.

CREATION

Before going any further on Genealogy we need to take a quick look at the Creation account as found in the Scriptures.

Genesis chapters, 1 & 2 gives us the record of creation. This record was written by Moses as inspired by God around about 2,600 years after the creation of Adam, a period of roughly 24 generations. – A lot of the information would have been passed down from father to son orally, though there is now some evidence that writing could have commenced in Adams lifetime. For there is now new archaeological evidence showing writing started well before the flood.- Although some errors could have been passed on to Moses, we must remember that in 2 Tim. 3:16, we read; “*All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness*”. Therefore, God would have revealed the necessary corrections to Moses prior to his writing of the first five books of the Bible. -- Now some say God created **everything** in six days, and others say millions of years, but what does the Bible say? Gen. 1: 1, 2 shows us that **In the beginning** God created the Heavens & the Earth. – It does not say when this was, just “**In the beginning**”; there is no indication as to whether that was a day or a billion years before what follows. So verses 1&2 simply gives us an un-revealed time for Heaven & Earth’s creation. I believe God wants us to simply accept by faith (not knowledge) that God is the creator. Note that each of God’s 6 creative acts to prepare the Earth for mankind, starts with the words “Then God said” or equivalent in other translations. - Gen. 1: 3 on, then gives us the record of God’s six creative acts designed to prepare the heavens & earth for mankind & to place mankind on the earth. Verse 2 states “*The earth was without form and void*”, which may also be interpreted to read, “*The earth became without form and void*”. It is not important as to which interpretation is accepted, but some use the latter to claim that a pre-Adamic race once lived on the earth, however as there was no human death before Adam’s sin and Abel was the first human to die, a pre-Adamic race can be ruled out. The Bible tells us that death was a consequence of Adam’s sin (1 Cor. 15: 21, 22.). So there was no death before Adam’s sin and therefore no pre-Adamic race. Verse 2 can also be translated as “*But the earth was unseen and unready.*” I think this latter translation is the more accurate. -- Now as to the six acts of preparing the earth for mankind; there is a lot of debate over whether or not the ‘days’ are 24 hr. periods, or lengthy periods of time. God could have performed all the acts of creation in less than a second or could have taken millions of years for each act. However as Genesis uses the phrase “*evening and morning*” at the end of each creative act, for this reason many believe that the time spans are indeed 24 hr. periods. However, as Gen. Chapter 2 goes into much more detail of the events of the sixth day including showing that Adam named all the animals, sea creatures and birds before Eve’s creation, the sixth day certainly looks like a period of much longer than 24 hours. Again, I must state; the lengths of these days are not important. God does not want Christians to squabble over issues which do not effect the main scripture message of Holiness, Righteousness, Grace, & Salvation. Read again, 1Tim.1:4 and Titus 3:9. -- Another area which causes confusion in relation to Gen. 1:1-3, is the brief reference to creation found in Exodus 20:11 & Exodus 31: 17. – These references are an explanation of the Sabbath, they are not there as an exposition of Creation. They refer to God’s acts in Gen. 1: 7-10 of remodelling the heavens, earth, & sea and filling them with living things; they do not refer to the original act referred to in Gen.1: 1,2. Another problem experienced with the creation account is that Gen. 1:3 states that God created light on the first day, then verses 14 to 18, indicates He made the sun & moon to shine on the earth on the fourth day; this is not a contradiction as light can and does exist without the need of a sun. It is also possible that our sun & moon were included in the original creation of Gen. 1: 1, 2, but their light only shone onto the water without penetrating to the earth beneath. – Verses 6-8 indicate God then removed a lot of the water from the earth, creating a heavy water canopy above the earth, giving the earth a misty tropical glasshouse type atmosphere. – Verses 14 -18 reveals that the sun & moon were then visible through the heavily misty sky. – Gen. 2: 5,6, shows that before God made man, the earth was watered by springs and a mist. There was no rain. This climate appears to have continued to Noah’s flood, for we read in Gen. 9: 11-17, that after the flood God gave the rainbow as a sign to all that He would never again cause a world deluge. – This shows that the rainbow was a new thing, and is strongly indicative that there had been no rain prior to the flood. For a more detailed study of the Creation account, please go to Study # 12 (The Genesis Creation Account).

70 WEEK PROPHECY OF DANIEL 9: 24-27.

Seventy weeks, or literally, 70 x 7s, or 490 years were determined on Daniel's people (Jews), and on Jerusalem, in order to achieve 6 things. --- 1. To finish the transgression. / 2. To make an end of sin./ 3. To make reconciliation for iniquity. / 4. To bring in everlasting righteousness. / 5. To seal up the vision and prophecy. / 6. To anoint the most Holy. John 6:27. John 10: 36. Acts 4:27.

Note; - This prophecy was given specifically to Jews, in reference to Jews and Jerusalem. but still is of great importance to the rest of the world and its people.

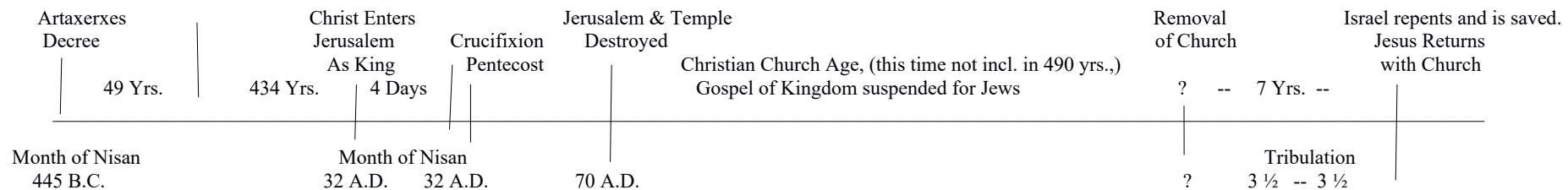
The starting date for this prophecy is found in, Dan. 9: 25a. and Neh. 2: 1-11. -- This was the 20th. Year of Artaxerxes 1st. On the 1st. of Nisan (March – April) 445 B.C*. .. This date is vouched for by Wikipedia Encyclopedias. --- It was the general practice to make such proclamations on the 1st day of each new year, i.e. 1st Nisan

The 70 x 7s are divided into three parts, with a gap of unknown time between the second and third parts. -- First there was 7 x 7s or 49 years. – This was the overall period of the Jews return from exile, the building of the Temple, the City of Jerusalem, and its walls would be rebuilt “in troublesome times”. -Then there was to be a period of 62 x 7s., or 434 years. At the end of which the Messiah the Prince would come as Israel's King. After which the Messiah would be cut off, (crucified), and after that, the Temple would be destroyed. (There will then be a suspension in the counting of time for the Jew because of their rejection of Christ and His Kingdom) (The Jews put on hold.).-When the time of the Gentile church is completed (The Gospel of Grace), the final 7 years will commence. At the beginning of the seven years, the prince of the people who destroyed Jerusalem and the Temple (Prince of Rome) will make a 7 year peace covenant between Israel and the Revived Roman Empire. He will break the covenant after 3 ½ years, and will then set up the Abomination of Desolation. – “Until the end which is determined”, i.e., Christ returns in judgement. Dan. 9:27 and Mat. 24:15,23-31.

The above all concerns the Jews & Jerusalem, but for the Christian we have the promise that we will all be removed (Translated / Raptured), at the commencement of the last 7 year period.

1 Thes. 4: 13-18. & 2 Thes. 2: 1-12.

Seventy weeks, (Literally 70 x 7) or 490 Yrs. prophecy



Jewish time was based on a standard 30 day Mth. - 360 day year, and whenever a year is used in prophecy it is a period of 360 days. Compare Gen. 7:11. & Gen. 8:3, 4. Where 150 days is exactly 5 mths. (5 x 30 = 150) & Rev. 12: 6, 14. = 1,260 days = 3 ½ yrs. ---- The period between 445 B.C. & 32 A.D. is 483 Yrs. Each year comprising 360 days, a total of 173,880 days, and taken from the 1st of Nisan 445 B.C., has been shown by Sir Robert Anderson Q.C. (In his book, 'The Coming Prince') after extensive research and the assistance of the Astronomer Royal in London to culminate on the 6th. April (or 10th of Nisan) 32 A.D. On the very day Christ rode into Jerusalem in fulfilment of the prophecy in Zech. 9:9. ... *"Thy King cometh unto thee... riding on an ass...."* The same way Solomon was made King in 1 Kings 1: 38-40.

Also read, Luke 19: 38, 44. / Ps: 118: 22-26. --- This was the only time He accepted the title of King. Just 4 days later He was cut off, (Crucified). - After this period of 49 & 434 years, (a total of 483 years.) there was to be a gap of unspecified time before the last seven year period.-- The reason for the gap is that the Jews rejected Christ and His Gospel of the Kingdom, so Christ temporarily put the Jews, and the Gospel of the Kingdom aside. The Jews and time to the Jews was put on hold while Christ instituted, (mainly through Paul) the Gospel of Grace, given mainly to the gentiles. This gospel then to continue until the full number of the gentiles has been saved. - Acts 18:6. / Luke 21: 24. - So God will not count time while the Jews fail to serve their God. (In the same way He did not count the 93 year period during the time of the Judges as mentioned on page 4.) However once the Christians are removed at the Rapture of the Church, God will again deal with the Jews and the clock will start ticking once more. The removal of the Church will bring about the conversion of 144,000 Jews. This will start God's prophetic clock again and will signal the commencement of the final seven year period of Daniel's prophecy. - See; Acts 15: 14-16. / Ezek. 21: 25-27. / Ezek. 39: 22. / Hos. 3: 4, 5. / Mat. 24: 29-46. / Luke 21-24, 32 / Rom. 10:3. / Rom. 11: 25-28. / Eph. 3: 5, 6. / Rev.7: 1-17.

At the commencement of the final 7 years the one known as 'The False Prophet', Leader of apostate Christendom will initiate a 7 year peace pact with Israel and the Revived Roman Empire, and will set himself up as Israel's Messiah. Will initially direct worship to the Beast 'Rev. Roman Empire's leader', but will later direct it to himself, when he breaks the pact in midst of the 7 yrs. The last 3 ½ Yrs. is more specifically known as 'The Time of Jacob's Trouble', during which the Beast will turn on the False Prophet. (The Beast is empowered directly by Satan) By the end of this period all Israel will have finally turned in repentance to God, accepting Jesus Christ as their Messiah and Saviour & King. Christ will then return, (with His Church), to deliver Israel and to Judge the world. He will then establish His Millennial (Thousand Years) Kingdom.

DANIEL TO ETERNITY; - **Dan. Chpt. 2, 7, 8, 9. ---- Mat. Chpt. 24, 25. ---- Rev. Chpt. 21, 22.**

Resurrection of Jesus with Old Testament Believers.
Isa.26: 19 Matt. 27: 50 – 54.
Matt. 28: 1-10 Acts 2: 22 - 28
1 Cor. 15: 20. Col.1: 18
Eph. 4: 8 – 10.

Judgement Seat of Jesus.

John. 14: 2-,3. Heb. 9: 28
1 Cor. 11: 26 1 Cor. 15: 20– 23 +50-57
Phil. 3:20, to 4:1 1 Thes. 4:13-18
1 Thes. 5: 2-9 2 Thes. 2: 1-8
Col. 3:3,4. 1 John 2: 28 to 3:3
Tit. 2: 13

Rapture – (Church caught up.)

Daniel's 70 Wk. Prophecy	Decree of Artaxerxes	Birth of Christ	Christ's Entry As King Into Jerusalem. 10 th Nisan	Christ Crucified. 10 th April 14 th Nisan	70 A.D.	Dispensation of Grace Christian Church Age. Time Suspended for the Jews	1948 A.D.	Removal of Church.
	483 x 360 day yrs. = Tot. 173,880 Days		4 DAYS			Unspecified Time		?
	1st. Nisan 445 B.C.	5 B.C.	Nisan 32 A.D.	70 A.D.				
			Some of the prophecies fulfilled by Christ.	Temple Destroyed				
Dan. 9: 24-27.	Neh. 2: 1-8.	Christ had to be close to 2 Yrs. old, before the death of Herod, in 4 B.C.	Prophecy	Fulfilled	Destroyed by Rome under Titus.			
Test of a true Prophet. Deut. 18 : 21,22.		Mat. 2: 14-16.	Zech. 9:9 Dan. 9: 24-25. Mic. 5: 2. Isa. 7:14. & 9: 6-7. Jer.23:5. Isa. 53. Psm. 16: 10,11. Psm. 22: 1-18 Isa. 11: 1	Mat.21: 1-11. Mat.21: 1-11. Luke 2:11. Mat. 1:18-25. Luke. 3:23-31 Mat. 27: Mat. 28: 5,6. Mat. 27: Mat. 2: 23	Mat. 24:1, 2. Dan. 9:26.	Regathering of Israel commences in earnest. (1948). Jews returned in large numbers to Israel in 1946, and Israel was declared an independent State on 14 -5-1948. Regathering won't be complete until towards the end of the Tribulation period. Isa. 11: 10-16.- Jer.16: 14-16. + 23: 3,4,7,8. + Chapt.30,31 Amos. 9: 14,15. -- Ezek. 28: 25,26. + 34: 11- 31. Ezek. - 36: 1-38. + 37: 1-14. - Zech. 8: 13 –15. Rom. 9: 27-28. + 11: 1-5. As the Rapture nears and during the Tribulation, there will be an increase in, Apostasy and False Doctrines: Mark. 13: 21,22. --- 2 Tim.4: 3,4 --- 2 Pet. 2:1,2.- Scoffers; 2 Pet.3: 3,4. -- 2 Tim.3: 1-5. – Jude Vs. 17,18.		

Judgement Seat Of Christ in Heaven (Rewards not Condemnation)

Mat.16:27. & 25:1-23. 1Cor.3:13-15. & 4:1-5. & 9:24,25. & 2 Cor. 5:10.
Rom.8:1 & 14:10. 1 Pet. 5:1-4. 2 Tim. 4:8. James 1:12.

Marriage Of Jesus & Bride (Church). Matt. 25:1-13

Christ Returns to Earth with Church at end of Tribulation

Mat. 24: 29-51. Mat 25: 31-46. Acts 1: 9-12. 2 Pet. 3: 10 – 13. Zech. 14: 4
Dan. 7: 13. Rev. 1: 7. Isa. 26:20,21. Job 19: 23-27. Ezek 43:7 1 Thes. 3:13
2 Thes. 1: 5 – 10 2 Thes. 5: 2. Jude 1:14,15. Isa. Chpt. 34,35. Mic. 1: 2-4

Beast, False Prophet cast into Hell
At start of Millennium **Satan Bound.**
Rev. 19:19-21. Rev. 20: 1-3

Resurrection of the unsaved
At end of Millennium **Satan released.**
(The Second Resurrection.)
Brief Period

Resurrection of Christians slain by Anti -Christ
Rev.20: 4-6.-- Dan.12:1-3--
(This is completion of 1st. resurrection ,
commenced in 1 Cor. 15: 20-23.)
(At Christ’s resurrection)

Rev.20: 5-9.. -- Acts 24: 15.
John 5: 28,29
Dan. 12: 2. Mat. 25: 31,32,41

The Great Tribulation
Last 7 Yrs of Daniel’s 70 x 7 Prophecy,
Divided into 2 x 3 ½ Yr. Periods.

2 x 3 ½ Yrs. = 7 Years. **TRIBULATION**

Millennium.

CHRIST’S KINGDOM REIGN 1000 Years

Tribulation.

1st. 3 ½ Yrs. Rise and Rule of The Beast. and the False Prophet,
Satan gives his power to the Beast.
144 Thousand Jews will turn to Jesus & will preach The Kingdom Message. Rev. 7:4.
Rev. 13: 1-10 Identifies 1st beast with its 10 horns & crowns as, Leader of United Europe,
the Revived Roman Empire. who will make a pact with Israel for seven years.
– In the midst of it, the pact will be broken and the Beast will set up the
‘Abomination’. of Desolation. Dan. 7: 17-27. -- 2 Thes. 2: 1-12. -- Rev. Chpt. 13.
Rev. 17: 1-6. = Same identity as 13: 11-18.

Rev. 13: 11-18. Identifies 2nd. Beast, as Leader of Apostate Christendom the False
Prophet// False Messiah/ Anti-Christ, Leader of apostate Christendom.
The Temple will be re-built. Rev.20. Dan. 9: 24-27, and 12: 1-4. Mat. 24: 3-31. Mark 13: 3-37.
Beast will use apostate religious systems to gain control in Israel, then the World
(Apostate religion rides Beast to power.) -Rev. 17: 7-18. = Same Identity as - Rev. 13: 1-10.

2nd. 3 ½ Yrs
From the setting up of The Abomination of Desolation to the end of the Tribulation = 3 ½ Yrs
Israel will be occupied by the Beast during last 3 ½ Yrs.
During last 3 ½ Yrs. The Beast will turn on False Prophet (Apostate Church).
Army from extreme North with Muslim allies attacks Israel.
2/3 of Jews die before Israel repents & God intervenes .& ends Tribulation 5/6 of Northern armies
destroyed , Russia on fire -- .Read -- .Dan .7 to end of book -- Jer. 23: 1-7. & 30: 7-11 -- Isa. 19: 20.--
Ezek Chapt. 31 to 39.-- Zech. Chapters 12 & 13 --Joel .2. --.--Amos 9. 13-15. -- Rev. 5 to 19.

Marriage Supper of the Lamb on Earth at end of Tribulation
Mat. 26:29. Luke 12:35-37. 2 Cor.11:2. Eph.5:25-27. Rev. 19:6-9 +Rev.20
Christ will reign on earth with the redeemed of all ages, for a period of 1000 years while
Satan and his angels are bound. (Imprisoned).
Ezek. Chapt. 34 to 48: Isa.2: 4. & 11:1-10.& 60:1-3, 19-20. - Zech. 14: 9 & 16: 21. Mat. 25: 34
Peace ; - Mic. 4: 1-8. --- Psm. 46: 8,9.One Language ; - Zeph. 3: 9-13 -- Isa. 2:2-4.
Duties of saints; 1 Cor. 6: 2-3. – Luke Rev.19: 15-19.
No Marriage. (No procreation, in glorified state.) Mat. 22: 29-30. – Mark 12: 25.
There are 3 Stages in the Resurrection;
1. Christ with the first fruits, at His resurrection.
2. For the Christian: = Rapture of the Church, Dead and living Christians.
3. At end of Tribulation: = All believers dead or living, Jew and Gentile.

It appears that there will be those in the Kingdom who have not attained a glorified state, i.e.,
probably those who died before reaching an age of accountability. Or perhaps had a mental, or
some other disability which prevented them from choosing to follow Christ. These ones it would
appear are given the chance to accept Christ’s salvation, without which none may enter Heaven.
Acts 4: 12. -- These would be the ones referred to in Isa. 65: 19-25, who during the Millennium
will have long life, and experience Birth, Sin, and Death.
O.T. saints & glorified Christians may have the responsibility of leading these ones to know Jesus
as their Saviour but many will not be saved and will join Satan in his final battle at the end of the
Millennium.

So much more could be said but for greater detail I recommend you go to -
<https://heraldofhope.org.au/index.php/publications>

Brief Period**Eternity commences**

Last great Judgement. –
 John 5: 28,29. --- Rev. 20: 11-15.
 Those not found in the Book of Life sent
 to Hell.(Lake of Fire).
 Mat. 8: 12. & 13: 41-42. & 25: 41.
 Mark 9: 44,48. --- Jude 1: 13.

End of death. --- Isa. 25: 8,9. --- 1 Cor. 15: 26+53-55. --- Rev. 20: 14. & 21:4

Destruction & re-creation of Solar System.--- Isa. 60: 19-22 & 65: 17-19.--- 1 Cor. 2: 9.--- Heb. 1: 10-12.--- 2 Pet. 3: 7-13.--- Rev. 6: 12-17.

New Jerusalem. --- Rev. 21: 1-5, 9-12.

No Temple. - Rev. 21: 22-25. - From day of Pentecost until the Rapture, the body of the Christian is the only Temple God recognises on Earth.
 1 Cor. 3: 16. + 6: 19,20.

In Eternity, in the New Jerusalem, GOD / Jesus is the Temple. -- Rev. 21: 22

Brief Period

?

ETERNITY

Rev. 21 & 22

ARMAGEDON

Satan & his angels released for a brief
 period together with the resurrected ungodly
 of all ages. In which time they will make
 one final, but unsuccessful effort to
 overthrow Christ & His Kingdom.
 This time is used of God to prove that these
 people, even when given the opportunity -
 to see Christ & choose good, will still
 choose evil.

Isa. 11: 1-9 -/ Zech.14. / Joel :3. /

Rev. 20:4-6 / Rev.16:18,19/

Satan's army defeated- Satan sent to the
 Lake of Fire; Rev. 20:10.

All Rev. 20.

NOTES

In the first three chapters of Revelation the 'church' is mentioned 19 times. – These chapters deal with the period before the Tribulation.
 Chapters 4 & 5 have no mention of the Church, for they deal with the time of John's translation into Christ's presence in Heaven. (A type of the Rapture). Chapter 6, commences the Tribulation, and there is no further mention of the church till the last chapter which deals with periods both before and after the Tribulation.

The saved believers hold the Testimony of Jesus. – The Testimony of Jesus is the Spirit of Prophecy. - Rev. 19: 10b.

To reject the Word's Prophecy is to reject Christ & this is why so many churches are dead today. Isa. 11: 1-9 --- Rev. 20: 4-6.

Jesus carries only- not wishing that any should perish, but that all should reach repentance. - 2Pet.3:3-15.

A Command; Rev.22:10 -- -- A Promise of Blessing.; Rev. 1: 3. & Rev. 22: 7.

If you want a clear, interesting, and thorough study of prophecy, I highly recommend the book, 'The Bible Prophecy Handbook' by John R. Ecob D.D. , the editor of the 'Herald of Hope Magazine' (Australia), - I also recommend their website at <https://heraldofhope.org.au/index.php/publications>

CHRONOLOGY OF IMPORTANT PEOPLE & EVENTS

Dates B.C. are compiled by converting the calculated time spans backwards from the known date of the building of Solomon's Temple and the known time span between the temple and the Exodus, to the creation of Adam. Wikipedia (and other sources) give us the dates for Solomon's reign. The Bible tells us in 1 Kings 6: 1. that Solomon commenced the building of the Temple in the fourth year of his reign. --- All dates marked with * i.e. (970*) are dates as found in the Wikipedia Encyclopaedia.

Years From Creation of Adam . -- Times and B.C dates shown here between Adam & Moses are reckoned using the **N.K.J.V.**

Biblical	Sidereal	B.C.		
?			Eternity -- God, before time. Always was, is and shall be.	Gen. 1:1 & John 1:1. & Psm. 90: 1, 2.
?			God created the angelic beings, including Lucifer, later known as Satan, or the Devil.	Isa. 14: 12: 15
?			God created the universe, including the earth. (Earth uninhabitable).	Gen. 1: 1, 2.
?			Satan is made Prince of the earth, then rebels, seeks to usurp God. He is defeated,	Rev. 12: 7 - 17
?			but apparently obtains the following of possibly about 1/3 of the angels.	Ezek. 28:11-15 & Luke 10: 17, 18.
?			Satan and his angels cast from heaven, but is allowed periodic appearances before God.	Job. 1: 6, 7.
?			God commences His six days of creative work to prepare the Earth for mankind.	Gen. 1: 3.
0	0	4162	Adam created in image of God on the sixth day, but within a short time Adam & Eve's disobedience brought sin to all mankind.	Gen.1: 26.
687	677	3485	Birth Methuselah. - Died = B 1656, Gen. 5: 21	
1056	1041	3121	Birth of Noah. Was 600 at time of Flood. Died =B 2006 (350 yrs. after Flood)	Gen. 5: 28.
1656	1632	2530	The Flood -- Noah 7 days loading, then 360 days (1 Biblical Year) in the Ark	Gen. 7:7-11, & 8: 4-16.
1848	1821	2341	Approx. time of building of Tower of Babel . -	Gen. 10:25 & 11: 1-5
1949	1921	2241	Birth of Abraham	Gen.11: 32 & 12: 4 & 16:3 & 25:7
2048	2018	2142	Destruction of Sodom & Gomorrah	Gen. Chapt. 18 & 19.
2049	2019	2143	Birth of Isaac	Gen. 17: 17 & 21:5 & 35:28
2109	2079	2083	Birth of Jacob - (Whom God renamed Israel).	Gen. 25:26 & 47: 8,9,28.
xxxx	xxxx	xxxx	<i>Israel 430 B / 424 S.years in Egypt from point 17 B.yrs. before Jacob's death, to Moses 80th Yr</i>	Exod. 12; 40,41 & Gal. 3: 16,17.
2200	2168	1994	Birth of Joseph	Gen. Chapt. 35-50
		1950 to 1750	Approx. time, birth & death of Job (Jobab) (Great grandson of Esau).	Gen. 36: 4,17,33 & Job 4:1.
2269 to 2669	2236/2631 -	1926 to 1532 -	400 Biblical (394 Sidereal) years of Egyptian Servitude	Gen. 15: 13 & Acts 7:6
2588	2551	1610	Birth of Moses (Moses 80 Biblical years old at Exodus).	Deut. 34:4 - 7.
2669	2630	1532	The Exodus -	
		1492	Then completed 40 Biblical (39.4 Sidereal) years in Wilderness.	(40) Exod. 12: 31-51 & Acts 13: 18.
		1048	Then completed, 450 Biblical (444 Sidereal) years. Times of the Judges	(450) 573 B yrs All of Judges.
		1009	Then completed the Period of Saul's reign	(40) 565 S. yrs. Acts 13:17-22
		970	Then completed the period of David's reign	(40) 2 Sam. 5:4, 5. & 1 Kings 2:11
		967	Temple commenced at beginning of fourth year, Solomon's reign	(3) 1 Kings 6:1-37 & 2 Chron. 3:2.
		970*/931*	The period of Solomon's reign. https://en.wikipedia.org/wiki/Solomon	1 Kings 11:42.

Dates	BC		
932		Approx. time of division of Solomon's Kingdom, to Judah & Israel.	1 Kings Chapt. 12-16.
850		Approx. time of Elijah the Prophet.	2 Kings Chapt. 1 & 2.
777		Approx. time of Jonah.	2 Kings 14:25.
620		Approx. birth of Daniel.	Dan. 1: 1-7. & 11: 1.
605* – 562*		Reign of Nebuchadnezzar 11. King of Babylon..	2 Kings 24:1 & 25:1
586*		Fall of Jerusalem & Destruction of the Temple in 19 th year of Nebuchadnezzar's reign.	2 Kings 25: 1-17.
559* – 530*		Reign of Cyrus 11. King of Persia, – Conquered Babylon in B.C. 539 & 537, & authorised the Jews return from exile, & building of the Temple.	2 Chron. 36: 20-23.
522* – 486*		Reign of Darius the Mede in Babylon, authorised rebuilding of Temple, completed in 516*, and became known as Zerubbabel's Temple.	Ezra 5:17 to 6: 12.
473		God through Queen Esther delivers the people of Israel from annihilation in the 127 provinces of Persia. (from India to Ethiopia).	Ezra. 6: 1-15
465 .* - 424*		Reign of Artaxerxes 1 st . - In his 7 th . (458 B.C.) Year authorised extra expenditure to complete the refurbishing of the Temple.	Esther 1: 1-3 & Chpt 8
445		In Artaxerxes 20 th . Year, Authorised the rebuilding of Jerusalem's walls, city, & extra work on Temple	Ezra 7: 7-28.
445		Starting date for Daniels 70 x 7 prophecy	Neh. 2: 1 – 11.
167*		Antiochus Epiphanies 4 th . Desecrated the Temple. (Sacrificed swine on the Alter.)	Dan. 9: 25
73.* To 4 A.D.*		Reign of Herod the Great.	
19*		Herod commenced renovation of Temple, became known as Herod's Temple	
		Was destroyed by the Romans in A.D.70*.	
4*		Death of Herod the Great. (Herod 1 st .)	
4 B.C. To 39 A.D.*		Reign of Herod Antipas, (Son of Herod the great). Responsible for death of John the Baptist.	
Early 5 B.C.		Birth of John the Baptist. (6 months before the birth of Christ.)	Luke 1: 5-26.
Early 5 B.C.		Angel's announcement to and Mary's conception.	Luke 1:26-33.
Late 5 B.C.		Birth of Jesus Christ. - Christ was hidden in Egypt, until the death of Herod. - He would have to have been close to two years old at the time of Herod's death in 4.B C. - Herod had ordered the slaying of all males under two years old in the Bethlehem area. Christ did not return till after Herod's death in 4 B.C.	
		This fixes Christ's birth around 5 or 6 B.C.	Mat. 2:14.-16

Dates A.D.		
A.D. 14-37 *	Reign of Tiberius Caesar the second Roman Emperor.	
A.D. 26-27 *	Temple rebuilding completed (46 Yrs.)	John 2: 20.
A D. 28	Baptism of Christ, & commencement of His ministry. Was in 15 th . Year of Tiberius Caesar. Christ's age at the time about 32 - - Luke 3: 1. states He was about 30 at the time.	Luke 3:1,21-23.
A.D. 29	1 st . Passover of Ministry.	John 2: 13-22.
A.D. 30	2 nd . Passover of Ministry.	John 5: 1.
A.D. 31	3 rd . Passover of Ministry.	John 6: 4.
A D. 32	Palm Sunday, 10 th . Nisan (6 th April) - Christ enters Jerusalem as a King. In same manner in which Solomon was made King in 1 Kings 1: 38-40.	John 12: 12 - 19
A D. 32	4 th Passover of ministry -- Crucifixion of Christ on Passover of 14 th Nisan (10 th April) 32 AD. @ 36 – 37 Years of age.-- As Christ had a 3½ Year ministry, from the time of His baptism, we can reasonably arrive at the date of crucifixion as the Passover of 14th Nisan 32 AD. (10 th of April 32 AD). The time of Christ's death can be further established as being, - 32 AD., from Daniel's 70 week (70 x 7) prophecy. Dan. 9: 24-27. (Details on page 7).	John 11; 55 to 12: 23. John 17: 1 to 20: 31.
AD 32	Pentecost, 50 days after Feast of First fruits, Sunday (3 rd June – 8 th Sivan) Start of Church.	Mat. 28: 1-15.
AD. 36	Approx. time of conversion of Saul. Mat. 27 & Lev. 23: 4-6.	Lev. 23: 15,16.
A D 32	Resurrection of Christ on Sunday morning 17th. Nisan. (13 th . April) It took place on Sunday; The Feast of Sheaf of First Fruits, 17 th of Nisan (13 th April). 32 AD. (See also - Study # 4.)	Lev. 23: 9-14. &
A.D. 44	Death of M. Julius Agrippa, (also called Herod Agrippa) Grandson of Herod the Great was responsible for the death of 1 st . Apostle "James" just before his own death.	Acts 12.
A.D. 39*	Death of Herod Antipas. (Son of Herod the Great).	
A.D. 45-70	Approx. period when most of New Testament would have been written.	
A D 70*	Destruction of Temple by Romans.	
A.D. 97	Approx. time of writing of the last New Testament book by the Apostle John. (Revelation) shortly before his death around A.D. 98.	
A.D. 1948	Beginning of regathering of Israel in earnest with the declaration of Israel as an independent State. The return is at first in unbelief, (i.e. as in the coming together of dry bones, then quickly covered with sinew).	Ezek. 37: 1-14
Unknown Future Time.	The beginning of the time for the following events not given. We have to watch for fulfilment of prophecies.	
Rapture/Tribulation	The removal of Christians from the earth. (Rapture of the Church). (See pages 9 + 10)	1 Cor. 15: 50-55.
“ “ “	Conversion of a large number of Jews as a result of the above. - God's Spirit enters Israel and preaching of	Ezek 37: 9, 14.
“ “ “	the Gospel of the Kingdom recommences. The last 7 years of Daniel's 70 week prophecy commences.	Daniel 7: 17-27
“ “ “	The period of the 7 year Tribulation commences. (See page 10.)	2 Thes. 2: 8-12.
At end of the 7 years.	At the end of the Tribulation. All the surviving remnant of Israel repents and turns to God.	Rom. 11: 13 - 33
“ “	God removes his enemies and Christ returns to earth with His church for commencement of Millennium.	
Millennium	Christ's Millennium (1,000 Year reign) commences.	Zech.14:4 / Rev.20:7-10
At end of the Millennium	This brings the final judgement. The end of time. The end of all death and suffering, and the beginning of	Rev.20: 11-15
Eternity.	eternity for the saved. - Where will you spend Eternity? The choice is yours. (See Study # 7.) Eternity with God, or an eternity in the lake of Fire.	

Image - DANIEL 2: 24-45

Beasts - DANIEL 7:



Babylon =
 Head of Gold & Dan. 2: 37-38
 Winged Lion Dan. 7:3, 4

Medo – Persia =

Chest & Arms of Silver & Dan. 2: 39
 Bear raised up on one side with 3 ribs in its mouth. Dan. 7: 5
 Medo – Persia overthrew 3 of Babylon's provinces on its way to conquer Babylon.

Greece =

Belly & Thighs of Bronze & Dan. 2: 39
 4 Headed, 4 Winged Leopard. Dan. 7: 6
 Alexander the Great swiftly conquered Medo – Persia, and on his death the kingdom was divided between his 4 Generals

Rome:- Legs of Iron + Beast with Iron Teeth & claws of Bronze.
 The ten kingdoms (10 horns) of Revived Rome out of which the eleventh horn (Antichrist) arises and subdues three kingdoms.

Dan. 2: 40 Dan. 7: 6-28 & Rev. 13: 1-10. & Rev. 17
 (Rome's iron clad armies conquered the world.)

Remnants of Rome in Revived Roman Empire. =

Feet of Iron & Clay i.e. Fragmented Roman Empire mixed with other nations, (part strong & part weak). Ten toes of iron & clay & 10 horns (Later to become 8) = Revived Roman Empire (United Europe) which will be divided into 10 parts at about the time of the Church Rapture. One will then arise from amongst them, displacing 3, becoming head of Revived Europe. And will then set himself up as a god/man in the temple in Jerusalem demanding worship.

At conclusion of the 7 Years Tribulation, the Rock (Jesus Christ) will strike the image on its feet & grind it to dust. Christ's Kingdom will then be established on Earth for 1,000 years, after which He will create the New Heavens & the New Earth. Dan. 2: 41-45 & 7: 13-14. See also Rev. Chapters 13 to 20.